National Award to Teachers

(National Award for Excellence in Vocational Training & Entrepreneurship Development)

BACKGROUND

Ministry of Skill Development and Entrepreneurship (MSDE) launched the National Skill Development Mission (NSDM) in 2015 to provide a strong institutional framework to implement and scale up skill development efforts across the country through short-term and long-term trainings.

Directorate General of Training (DGT), MSDE is entrusted with the responsibility of long-term vocational training in the Country. The long-term training is facilitated through a network of Industrial Training Institute (ITIs) and National Skill Training Institute (NSTIs) across the country under Craftsman Training Scheme (CTS) and Craft Instructors Training Scheme (CITS) respectively. These two schemes are aimed to ensure a steady flow of skilled workers in different trades for the domestic industry, to raise quantitatively and qualitatively the industrial production by systematic training, to reduce unemployment among the educated youth by providing them employable skills, to cultivate and nurture a technical and industrial attitude in the minds of younger generation. It also has the mandate of setting up & upgrading infrastructure of Polytechnics through "Scheme of Polytechnics."

Pradhan Mantri Kaushal Vikas Yojana (PMKVY), launched in 2015, is the flagship scheme for Short Term Training. The scheme aims to encourage and promote skill development in the country by providing Short Term Skill training programme.

Ministry of Skill Development and Entrepreneurship is also engaged in entrepreneurship development through various initiatives undertaken by NIESBUD, NOIDA and IIE, Guwahati as well as through entrepreneurship components as part of skill development programmes.

NATIONAL AWARD FOR EXCELLENCE IN VOCATIONAL TRAINING & ENTREPRENEURSHIP DEVELOPMENT

The objective of the National Award for Excellence in Vocational Training & Entrepreneurship Development is to honor excellence among Faculty, Trainers and master trainers in the long-term and short-term training spheres as well as entrepreneurship development, who have considerably excelled and achieved outstanding and meritorious performance outcomes, setting benchmarks for others to emulate. More specifically, the objective of National awards is to:

- Identify Faculty/Skill Trainers/Master Trainers/Persons engaged in Vocational Training and Entrepreneurship Development, who have established proven competence in their area of specialization;
- To recognize the contribution made by Faculty/Skill Trainers / Master Trainers / Persons Engaged in Vocational Training and Entrepreneurship Development; and
- To motivate more Faculty/ Skill Trainers / Master Trainers / Persons Engaged in Vocational Training and Entrepreneurship Development to join the Skill India Mission.

NAME OF THE AWARD

राष्ट्रीय व्यावसायिक प्रशिक्षण एवं उद्यमशीलता उत्कृष्टता प्रस्कार

National Award for Excellence in Vocational Training & Entrepreneurship Development:

CATEGORIES

A total of twenty-five Awards will be conferred each year. There shall be six award categories as per the details below:

Category I: Excellence in Polytechnic Institutions (10 Awards)

Category II: Best Skill Trainers – Long Term Training (08 Awards)

| • | Sub Category (i): Best Skill Trainer in top 5 trades | 04 |
|---|---|----|
| • | Sub Category (ii):Best Skill Trainer in Remaining Engineering trades | 01 |
| • | Sub Category (iii):Best Skill Trainer in Remaining Non-Engineering trades | 01 |
| • | Sub Category (iv):Best Skill Trainer Divyang trades | 01 |
| • | Sub Category (v):Best Skill Trainer New Age Courses | 01 |

Category III: Best Skill Trainers – Short Term Training (02 Awards)

Category IV: Best Master Trainers - Long Term Training (02 Awards)

Sub Category (i): Best Master Trainer in Engineering trades
 Sub Category (ii): Best Master Trainer in Non-Engineering trades
 01

Category V: Best Master Trainers - Short Term Training (02 Awards)

Category VI: Excellence in Entrepreneurship Development (01 Award)

DECORATIONS

Each awardee shall be presented with the following.

- A medal
- A certificate
- Cash Prize of Rs 50,000/-

ELIGIBILITY FOR AWARDS

Category I: Excellence in Polytechnic Institutions

The award is open to all the faculty/lecturers of Polytechnic Institutes, satisfying following conditions:

- Should be engaged as a faculty/lecturer on regular basis,
- Should have at least five years full-time experience at courses/program as applicable,
- Should not be above 55 years of age as on last date of receiving an application for the awards.
- Vice-Chancellor/ Director/Principal (regular or officiating) are NOT eligible to apply.

Category II & IV: Best Skill Trainers and Master Trainers - Long-Term Training

The award is open to all the trainers of ITIs under Skill Trainer category and NSTIs/IToTs under the Master Trainers category:

- Should be engaged as a trainer / master trainer on regular basis,
- Should have at least five years full-time experience at CTS and/or CITS as applicable
- Should not be above 55 years of age as on the last date of receiving application for the awards.

Category III &V: Best Skill Trainers and Master Trainers - Short Term Training

The award is open to all trainers and master trainers engaged in the short term skilling ecosystem, satisfying the following conditions:

- Should be a Sector Skill Council (SSC) certified Trainer or Master Trainer
- Should have at least five years of full-time experience as Trainer /Master Trainer under Pradhan Mantri Kaushal Vikas Yojana (PMKVY). In case of change in employer, a duly signed and stamped experience letter on the official letter head of former employer(s) need to be furnished
- Should not be above 55 years of age as on the last date of receiving application for the awards.

Category VI: Excellence in Entrepreneurship Development

- Should be a regular faculty member engaged in teaching AICTE-approved entrepreneurship development program / course
- Person engaged on regular basis in the implementation of entrepreneurship development programmes in Central or State Government Institutions, including autonomous institutions.
- Should have at least five years of full-time experience
- Should not be above 55 years of age as on the last date of receiving the application for the Awards.

NOMINATION PROCEDURE

Category I: Excellence in Polytechnic Institutions

- Nominations for the award can be made by any of the following:
 - o Vice-Chancellor/Director/Principal of the same University/Institute/College,
 - A colleague or any other faculty member, including former faculty member/ Head/Dean of the same institution,
 - o One person can make only one nomination at a time,
 - A nomination is eligible for re-nomination,
 - Former Vice-Chancellor/Director/Principal may apply subject to full-time current teaching assignment.
 - Members of the Search cum Screening Committees may also take suo-moto cognizance of an outstanding faculty member and may nominate.
- The nominator may please ensure that the nomination form is duly completed and information, as required by the Committee, is included.
- Nominations received after the due date shall not be considered.
- Vigilance clearance and Integrity certificate are to be mandatorily provided by the Institution as per **Annexure-I.**
- The nomination shall be made in the prescribed format (Annexure-II) using the online portal

Category II & IV: Best Skill Trainers and Master Trainers - Long-Term Training

- Nominations for the award can be made by any of the following:
 - State Director dealing with CTS in the respective State/UT for Skill Trainers.
 Regional Director of RDSDEs for Master Trainers,
 - Maximum nomination from State/UT should not exceed five for Skill Trainers and from RDSDE should not exceed two for Master Trainers
- Vigilance clearance and Integrity certificate to be provided by the authority making nomination, on its letterhead in proforma prescribed at **Annexure I.**
- The nomination shall be made in the prescribed format (Annexure III) using the online portal

Category III & V: Best Skill Trainers and Master Trainers - Short Term Training

Sector Grouping

For the awards, the Sector Skill Councils have been grouped into 7 categories:

Sector Grouping

| | Inclusive Growth | | | Green Economy & Sustainability | | BFSI |
|---|------------------------|-----------------------------------|--------------------------|--------------------------------------|------------------------------------|--|
| IT-ITeS | Agriculture | Construction | Tourism | Automotive | Healthcare | Banking, Financial Services & Insurance |
| | Processing | - | Hospitality & Management | Hydrocarbon | Pharmaceuticals & Life Sciences | |
| Electronics | | Infrastructure Equipment | | Green Jobs | | |
| Instrumentation- Automation-Surv eillance & Communication | | Iron & Steel | | Power | | |
| Media & Entertainment | Gems & Jewellery | Aviation | | Rubber & Petrochemical | | |
| | Leather | Logistics | | | | |
| | Textile & Handlooms | Mining | | | | |
| | Workers | Water Management & Plumbing | | | | |

| PwD | | | |
|----------------------|--|--|--|
| Retail | | | |
| Furniture & Fittings | | | |
| Beauty & Wellness | | | |
| Sports | | | |

- State Skill Development Missions (SSDMs) can nominate one trainer and one master trainer in each sector. Sector Skill Councils (SSCs) can nominate one trainer and one master trainer in respective sectors.
- Vigilance clearance and Integrity certificate to be provided by the authority making nomination, on its letterhead in proforma prescribed at **Annexure I.**
- The nomination shall be made in the prescribed format (Annexure-III) using the online portal

Category VI: Excellence in Entrepreneurship Development

- Nominations for the award can be made by any of the following:
 - o Vice-Chancellor/Director/Principal of the same University/Institute/College,
 - A colleague or any other faculty member, including former faculty member/ Head/Dean of the same institutions
- Vigilance clearance and Integrity certificate to be provided by the authority making a nomination, on its letterhead in proforma prescribed at **Annexure I.**
- The nomination shall be made in the prescribed format (Annexure-IV) using the online portal.

OTHER GENERAL CONDITIONS FOR NOMINATION

In addition to specific provisions relating to nomination under above categories of Awards, the following general provisions are applicable across categories:

- The nomination shall be supported by a citation (max 500 words) enumerating the contributions and achievements of the faculty member in the following areas (indicative but not limited to):
 - Creating an optimal learning environment for students of entrepreneurship and trainees under skill development programmes through innovative curricular design, improved pedagogical approaches, promoting multi disciplinarity and experiential learning and effective assessment of learning outcomes,
 - Promoting teaching technology to improve the quality of teaching /learning, including the development of digital educational resources,
 - Providing support for physical and psychological wellbeing of students while also enhancing their cognitive abilities,
 - Fostering gender and SEDGs sensitization, entrepreneurial mindset and inclusivity, community engagement, outreach, and service, etc.
 - Fostering environmental/climate sensitivity, multi stakeholder adaptability and a strong sense of nationalism.
 - Innovations/initiatives/Start-ups contributing towards better communities and nation.
- A nomination is eligible for re-nomination.
- Self-nomination is also allowed, but it should be forwarded by the Head of the Institution / Training Centre.
- A Faculty/ Skill Trainer / Master Trainer / Person Engaged in Vocational Training and Entrepreneurship Development, currently holding an administrative position such as Director/Principal/Head of the Institution or Training Centre, which restricts him/her from full-time teaching is not eligible for this award. However, those formerly holding such positions, but currently engaged full-time in teaching assignments will be eligible.
- Members of the Screening Committees and Award Jury are not eligible to make a nomination for this award.
- The nominator should ensure that the nomination form is duly completed and information, as required by the Committee, is included.

SELECTION PROCEDURE

Category I: Excellence in Polytechnic Institutions

The selection procedure will follow a two-step process.

- 1) Preliminary Search cum Screening Committee for initial shortlisting of candidates
- 2) Committee of 'Jury' for the final section of awardees from the shortlisted candidates

Step-1: Preliminary Search cum Screening Committee

There will be Category-wise, all-inclusive Search cum Screening Committees. For the initial screening and shortlisting of potential candidates. Considering the large number of expected applications, the Search Cum Screening committee will have approximately 100 eminent experts(Eminent retired faculty/ experts from industry/ domain experts/eminent personalities/educationalists/national award winners and experts from the social sector). These 100 experts will constitute 20 screening committees (of 5 members each) to ensure an unbiased screening process. These Search cum Screening Committees shall review the submitted nominations and shortlist under each category. The shortlisted nominations shall be forwarded to the Jury for final selection.

The initial evaluation will be based on the citation (max 800 words) clearly bringing out the applicant's FIVE distinguished and exceptional achievements/ noteworthy teaching service in her/his respective discipline that make him/her/it worthy of the National Award followed by an interaction (online) with the Jury members.

The selection of meritorious Skill trainers/Faculties will be carried out through a rigorous screening process having the following parameters: -

1. Teaching Learning Effectiveness

- a) Courses taught(Theory/Tutorial/Lab)
- b) Duration of courses taught at UG and/or PG level.
- c) New courses developed/Content created.
- d) Innovative curricular design/ improved pedagogical approaches/ promoting multidisciplinary & experiential learning/effective assessment of learning outcomes/teaching methodology
- (Online/Offline/Blended)
- e) Students mentoring/handholding.
- f) Laboratory infrastructure development/LearningProjects/Fieldworks
- g) Classroom Performance (academic result, talent shaping, encouraging learning, grooming & recognizing special needs)

2. Research & Innovation

a) Numbers of Masters/PhD dissertations guided.

- b) Fellow/Sr. Member/Member of professional bodies
- c) Numbers of publications/Single author/Group member
- d) Numbers of patents granted/Single author/Group member
- e) Citation Index/Google Scholar
- f) Books/Chapters/Monographs/Project reports/laboratory manuals Prepared.
- g) Editor/ Member Editorial Board of Journals
- h) Number of Technology transfers along with royalty received.
- i) Number/details of startups created/supported along with valuation

3. Sponsored Research/Faculty Development Programs/Consultancy

- a) Consultancy/Projects/Industrial R&D (Completed/Under progress)
- b) FDPs/Seminars/Conferences/Refresher Courses(As a Resource Person or as an Organizer)
- c) Consultancy funding (Routine testing not to be included)
- d) Research funding/International or National Projects/Programs
- e) Patents/IPR/Transfer of Technology/Product Innovation

4. Academic/Institution Leadership/Management

- a) Contribution as former Director/Principal/Head/Dean/Warden/ Head of Training & Placement/Program coordinators or during any other administrative duty performed/completed.
- b) Incubation support for startups
- c) Contribution to Co-curricular activity/Sports/NSS/NCC activities.
- d) Contribution to NBA/NAAC/NIRF accreditation/InternalCommittees.
- e) Contribution to Community Outreach/Hackathons/ Students Clubs
- f) Contribution towards Collaborative academia industries-interface for Research and Innovation/ Placement/ Technology transfer etc.
- g) Any other

5. Outreach Activities

- a) In-Charge of Incubation Center/Institute Industry Cell/Institution Innovation Cell/Start up Cell etc.
- b) Contribution towards UNs Sustainability Development Goals (SDGs).
- c) Contribution to regional/rural development/Extension Services etc.

d) Contribution to policy making and advocacy for issues pertinent to the society and nation

such as Unnat Bharat Abhiyan. Member on the Govt of IndiaCommittees/initiatives.

- e) Recognition- Awards / Prizes
- f) Creates socially responsible academic impact through teaching and /or research.
- g) Any Other (please specify)

Video Submission: Apart from information requested above, every candidate will be requested to submit a 2-3 minutes video clip/link (uploaded on YouTube as private link) highlighting their outstanding achievements for the award.

Step-2: Committee of Jury for selection of awardees

There shall be a comprehensive five-member Jury comprising of academic leaders, eminent academicians, policy planners in the field of higher education. The Jury shall consider the recommendations of the Search cum Screening Committees and finalize the awardees under each Award Category after a personal interaction in online mode with the shortlisted candidates.

Category II & IV: Best Skill Trainers and Master Trainers - Long-Term Training

Screening Committee

The Screening Committee will be headed by DG(T). The Screening Committee shall comprise five members, with DDG, DGT; Director (CFI), DGT; one State Director dealing with CTS and one member from the Industry, as other members. There may be more than one Screening Committee, with a number of such Committees and the constitution as decided by the Government. The Screening Committee shall consider the nominations and give its recommendations.

Evaluation will be based on the credentials submitted through nomination, recommendation letters/citation and application on the online portal. The selection of meritorious trainers will be carried out through a rigorous screening process having the following parameters: -

1. Knowledge and Expertise

- 2. Training and Motivational Skills
- 3. Impact and Results
- 4. Contribution to the Field
- 5. Annual Performance Appraisal Reports or other performance appraisal tools of last 3 years

Detailed scoring matrix is at **Annexure-V**.

Category III & V: Best Skill Trainers and Master Trainers - Short-Term Training

Screening Committee

There shall be a 5 members Screening Committee headed by the Additional Secretary/Joint Secretary, MSDE. The Screening Committee will have other members from NSDC, CEO of two SSCs and one member from Industry. There may be more than one Screening Committee, with a number of such Committees and the constitution as decided by the Government. The Screening Committee shall consider the nominations and give its recommendations.

The screening will be based on the credentials submitted through nomination, recommendation letters/citation,s and application on the online portal. The selection of meritorious teachers will be carried out through a rigorous screening process having the following parameters: -

- 1. Industry Collaboration
- 2. Professional Development
- 3. Certification contribution
- 4. Placement contribution
- 5. Experience
- 6. Outstanding Professional achievements
- 7. Any national level /State level awards / recognition
- 8. Candidate feedback

Detailed scoring matrix is at **Annexure VI**.

Category VI: Excellence in Entrepreneurship Development

There shall be a 5 members Screening Committee headed by Joint Secretary, MSDE and other members shall consist of the Director, Ministry of Micro, Small and Medium Enterprises, Director, Ministry of Social Justice & Empowerment, Director, Ministry of Women and Child Development and a member from Industry, to be decided by the Ministry.

There may be more than one Screening Committee, with a number of such Committees and the constitution as decided by the Government. The Screening Committee shall consider the nominations and give its recommendations.

The evaluation will be based on the credentials submitted through nomination, recommendation letters/citation, and application on the online portal. The selection of meritorious faculties will be carried out through a rigorous screening process based on following parameters:

- 1. Teaching / Learning Effectiveness
- 2. Academic Research
- 3. Sponsored Research / sponsored faculty development programmes/ consultancy
- 4. Incubation / mentoring/ academic / projects
- 5. Outreach activities

Detailed scoring matrix is at Annexure-VII.

Applicants recommended by the Screening Committees for Category II-VI will be requested to present a video clip MP4 format (2-3 minutes)/PPTs (5-7 slides) showcasing their outstanding noteworthy achievements for the award followed by an interaction with the Jury members.

Jury

There shall be a five member Jury headed by the Secretary, Ministry of Skill Development and Entrepreneurship with other members from amongst academic leaders, eminent industry representatives, policy planners in the field of vocational education and entrepreneurship development, as decided by the Government. The Jury shall consider the recommendations of the Screening Committees and select the awardees under each Award Category after a personal interaction in online mode with the shortlisted candidates. Jury shall also have the power to recommend for award exceptional trainers/master trainers, even without nomination / self nomination. Final list of awardees will be approved by the Union Minister for Skill Development and Entrepreneurship.

AWARD ANNOUNCEMENT

Felicitation of Award

5th September every year

The selected awardees will be felicitated on 5th September (Teachers Day) to commemorate the Birth Anniversary of DrSarvepalli Radhakrishnan, the second President of India.

The awardees will be felicitated in a Grand Award Ceremony to be organized by the Award Management Committee on behalf of the Government of India. The awardees may be provided to and fro travel along with boarding-lodging to receive the award.

TIMELINE

- 1. Inviting Nominations: 15thJuly, 2023
- 2. Deadline for receiving nominations: 30th July, 2023
- 3. Finishing Selection Process : 15^{th} August, 2023
- 4. Felicitation of Award : 5th September every year

Annexure -I

On Letter-head of the Nominating Authority

This is to certify that (Name of Nominee), (Designation), (Date of Birth) has been working regularly as trainer/master trainer/engaged in Entrepreneurship Development since ______.

He/She is a dedicated person who commands respect from his/her students and peers. There is no vigilance/departmental enquiry either pending or contemplated against the (Name of Nominee).

The applicant has not been convicted by any court of law to the best of my knowledge.

The applicant bears and displays good character and antecedents, and his/her integrity is beyond doubt.

(Name and designation of the Nominating Authority With official seal)

Place (Signature and Name)

Date

Nomination form for

(Category I: Excellence in Polytechnic Institutions)

| Basic Details | | | |
|---|----------------|--|--|
| Name: | Father's Name: | | |
| Designation: | Date of Birth: | | |
| Email: | Mobile: | | |
| Category: | Employee ID: | | |
| Date of Joining: | | | |
| Upload age Document: | | | |
| File must be of type pdf less than 2 mb | | | |
| Upload Employee ID Document: | | | |
| File must be of type pdf less than 2 mb | | | |
| Upload Date of Joining Document: | | | |
| File must be of type pdf less than 2 mb | | | |
| Upload Passport Size Photo: | | | |
| File must be of type pdf less than 2 mb | | | |
| Upload Letter by Principal: | | | |
| File must be of type pdf less than 2 mb | | | |
| Education Qualification | | | |

| Sr. N o | Qualifi cation | Gradua tion In | Insti tute Nam e | Universi ty | Year of Passing | Gra Cla Dist | |
|--|---------------------------------------|-------------------|---------------------------|----------------|--------------------|--------------------|------------|
| Sr. N o. | Post Held | Org | anization | From | | T 0 | Delet e |
| Faculty Details Teaching Learning Effectiveness | | | | | | | |
| Cour | Courses taught (Theory/Tutorial/Lab): | | | | | | |

| Duration of courses taught at UG and/or PG level : | |
|---|--|
| New courses developed/Content created: | |
| New courses developed/Content created Document: | |
| Innovative curricular design/ improved pedagogical approaches/ promoting multidisciplinary & experiential learning/effective assessment of learning outcomes/teaching methodology (Online/Offline/Blended): | |
| Students mentoring/hand holding: | |
| Laboratory infrastructure development/Learning Projects/Fieldworks: | |
| Laboratory infrastructure development/Learning Projects/Fieldworks Document: | |
| Classroom Performance (academic result, talent shaping, encouraging learning, grooming & recognizing special needs): | |
| Research & Innovation | |
| Numbers of Masters/PhD dissertations guided: | |
| Fellow/ Sr. Member/Member of Professional Bodies: | |
| Numbers of publications/Single author/Group member: | |
| Numbers of patents granted/Single author/Group member : | |
| Citation Index/Google scholar: | |

| (Upload Document) | | |
|--|----------------------|--|
| Books/Chapters/Monographs/Project reports/laboratory manuals Prepared: | | |
| (Upload Document) | | |
| Editor/ Member Editorial Board of Journals: | | |
| Number of Technology transfers along with royalty received: | | |
| Number/details of startups created/supported along with valuation: | | |
| Sponsored Research/ Faculty Development P | rograms/ Consultancy | |
| Consultancy/Projects/Industrial R&D (Completed/Under progress): | | |
| FDPs/Seminars/Conferences/Refresher Courses (As a Resource Person or as an Organiser): | | |
| Consultancy funding (Routine testing not to be included): | | |
| Research funding/International or National Projects/Programs : | | |
| Patents/IPR/Transfer of Technology/Product Innovation: (Upload Document) | | |
| Consultancy funding (Routine testing not to be included) Document: | | |
| (Upload Document) | | |
| Academic/ Institute Leadership/ Management | | |
| Contribution as former Director/Principal/Head/Dean/Warden/ Head of Training & Placement/Program | | |

| coordinators or during any other | |
|--|---|
| administrative duty | |
| performed/completed: | |
| Incubation support for startups: | |
| | |
| Contribution to Co-curricular | |
| activity/Sports/NSS/NCC activities: | |
| (Upload Document) | |
| Contribution to NBA/NAAC/NIRF | |
| accreditation/Internal Committees: | |
| decreation/internal committees. | |
| (Upload Document) | |
| Contribution to Community | |
| Contribution to Community | |
| Outreach/Hackathons/ Students Clubs: | |
| (Upload Document) | |
| Contribution towards Collaborative | |
| academia industries-interface for | |
| Research and Innovation/ Placement/ | |
| Technology transfer etc: | |
| A way of how (wloods are as far) | |
| Any other (please specify): | |
| Outreach Activities | |
| In-Charge of Incubation Center/Institute | |
| Industry Cell/Institution Innovation | |
| Cell/Start up Cell etc: | |
| * | |
| Contribution towards UNs Sustainability | |
| Development Goals (SDGs): | |
| Contribution to regional/rural | |
| development/Extension Services: | |
| we dopine in Latension Del 11003 | |
| Contribution to policy making and | |
| advocacy for issues pertinent to the society | |
| and nation such as Unnat Bharat | |
| Abhiyan. Member on the Govt of India | |
| Committees/initiatives: | , |

| Recognition- Awards / Prizes: | | | | |
|-------------------------------|--|-----------------------------|--------------------------------------|--------|
| | s socially responsib through teaching a | | | |
| Any Ot | her (please specify |): | | |
| Recogn | ition- Awards / Pri | zes Document: | | |
| Outsta | nding Achievement | s/ Citations | | |
| Sr.N o. | Topic | Outstanding Achievements | Uploading Supporting Documents | Delete |

Annexure III

Nomination form for

Category II & IV : Best Skill Trainers and Master Trainers - Long-Term Training

&

Category III & V: Best Skill Trainers and Master Trainers - Short Term Training

| Personal Details of the Nominee | | | |
|---------------------------------|---------------------------------------|-----------|--|
| S.N 0. | Particulars | | |
| 1. | Nominee Photo | | |
| 2. | Name of the Trainer/Faculty/Lecture | | |
| 3. | Date of birth (dd/mm/yyyy) | DD/MM/YYY | |
| 4. | Gender | | |
| 5. | Name of the Institution/ Organization | | |
| 6. | Present Designation | | |
| 7. | Category | | |
| 8. | Address | | |
| 9. | District | | |
| 10. | Pin code | | |
| 11. | Mobile No | | |

| 12. | Email-Id | |
|--------|---|---|
| 13. | Alternate Mobile No | |
| 14. | Alternate Email-Id | |
| Work 1 | Experience | |
| 1. | Present Experience in Skill Development Field as a Trainer/Master Trainer | Upload Total Experience Certificate as a Trainer (signed by head of the Institution / Principal / Employer) |
| 2. | Trainer / Master Trainer Id (Only for Categories III & V) | |
| 3. | Validity Date of Trainer / Master Trainer ID | |
| 4. | Trainer / Master Trainer Id Valid From / Date of Joining Service | DD/MM/YYY |
| 5. | Trainer / Master Trainer Id Valid Till / Date of Retirement (Only for Category III and V) | DD/MM/YYY |
| 6. | Validity Duration of Trainer / Master Trainer | In Days and Month |
| | (Yes, Conditionally visible for category III and V) | |

Assessment of Work

Note: Every Document uploaded must be signed and stamped by Principal / Head of the Institution (Counter Signed by the State/ UT/ RDSDE Director)

| Knowledge and Expertise | | | | | |
|-------------------------|--|--|--|--|--|
| 1. | Highest Qualification | Qualification Document in a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / Employer / State/ UT/ RDSDE Director / Employer | | | |
| 2. | In service trainings in the last 5 years (through Govt. Institutions only like NSTI, MSME, Tool Rooms, etc.) (Only for Category-II and IV) | | | | |
| 3. | Contributions in educational/ technical magazines / journals published at Regional / National Level | Upload Document in a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / Employer / State/ UT/ RDSDE Director / Employer | | | |
| 4. | Excellency Awards Received at National / State Level / Recognition | Upload Document in a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / Employer / State/ UT/ RDSDE Director / Employer) | | | |

| 5. | Outstanding Achievements (Going beyond the call of duty, innovative strategies, use of technology, etc.) | Upload Document in a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / Employer / State/ UT/ RDSDE Director / Employer) |
|----|--|--|
| 6. | Sector Skill Council/ SSDM recommendation/testimonial about professional achievements of the trainer that may include proficiency in thematic/job role knowledge, teaching abilities, use of technology, communication skills. (only for category III and V) | Upload Document in a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / Employer / State/ UT/ RDSDE Director / Employer) |
| 7. | Feedback from trainees (maximum 5) Part of Nominator citation Trainees name, candidate id/trainer id, mobile no., district and state to be provided (Only for category III and V) | Upload Document in a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution /Employer / State/ UT/ RDSDE Director / Employer) |

Training / Teaching & Motivational Skills

Note: Every Document uploaded must be signed and stamped by Principal / Head of the Institution (Counter Signed by the State/ UT/ RDSDE Director)

| 1. | Maintenance of Sample Records (Lesson Plan, Demo Plan, and Case Sheets) Upload Document while merging all PDF together into a single file. Note: Every Document uploaded must be signed and stamped by Principal / Head of the Institution (Counter Signed by the State/ UT/ RDSDE Director (Only for Category-II and IV) | Upload Document in a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / Employer / State/ UT/ RDSDE Director / Employer) |
|-------|---|--|
| 2. | Published Success Stories of students of last 5 year (in journals of State/ DGT or any national/ regional newspaper) -(a) Sample from last 3 years. Upload Document while merging all PDF together into a single file. Note: Every Document uploaded must be signed and stamped by Principal / Head of the Institution (Counter Signed by the State/ UT/ RDSDE Director) (Only for Category-II and IV) | Upload Document in a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / Employer / State/ UT/ RDSDE Director / Employer) |
| 3. | Work Done to reduce dropouts and/or increase enrolment (to be certified by Principal) | Yes/No |
| | (Only for Category- II and IV) | Upload Document while merging all PDF together into a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / Employer / State/ UT/ RDSDE Director / Employer). |
| Impac | t and Results | |

| Head | of the Institution (Counter Signed by the State/ UT | / RDSDE Director) |
|------|--|--|
| 1. | Number of Trainees enrolled or admitted in last 3 years | |
| 2. | Number of Trainees certified or passed in last 3 years | |
| 3. | Number of Trainees Placed in last 3 years (Only for Category- III) | |
| 4. | Pass or Certified Percentage of the trainees in last 3 years | |
| 5. | Placed Percentage of the trainees in last 3 years | |
| 6. | Trainees among top 10 merit in AITT in last 3 years (Only for Category- II and IV) | At National Level, At State Level, Not Applicable |
| | | Upload Document while merging all PDF together into a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / Employer / State/ UT/ RDSDE Director / Employer). |

| 7. | All India Skill Competition / World Skill in last 3 years | 1. Won (First / Second / Third), 2. Appeared but not won |
|--------|---|--|
| | | Upload Document while merging all PDF together into a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / Employer / State/ UT/ RDSDE Director / Employer). |
| 8. | Any other achievement of student at State / National / International level (in seminars/ workshops by prominent industry/ Govt agencies) | Upload Document while merging all PDF together into a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / Employer / State/ UT/ RDSDE Director / Employer). |
| Contri | bution in Vocational Training | |

Note: Every Document uploaded must be signed and stamped by Principal / Head of the Institution (Counter Signed by the State/ UT/ RDSDE Director)

| 1. | Contribution in Preparation of CTS/CITS Question Banks in collaboration with NIMI and CSTARI (Only for Category-II and IV) | Upload Document while merging all PDF together into a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / Employer / State/ UT/ RDSDE Director / Employer). |
|----|---|--|
| 2. | Contribution in content development and revision of syllabi in collaboration with NIMI and CSTARI (Only for Category-II and IV) | Upload Document while merging all PDF together into a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / Employer / State/ UT/ RDSDE Director / Employer). |
| 3. | Development of Online Learning resources including development of e-contents/webcast on Bharatskills and Youtube (Only for Category-II and IV) | |
| 4. | Details of the content developed (Link, Demo Credentials of LMS may be provided) (Only for Category-II and IV) | Upload Document while merging all PDF together into a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / |

| | | Employer / State/ UT/ RDSDE Director / Employer). |
|----|--|--|
| 5. | Annual Performance Appraisal Reports or other Performance Appraisal Tools of Last 3 Years (Only for Category-II and IV) | Upload Document while merging all PDF together into a single file (All uploaded document must be signed and stamped by Principal / Head of the Institution / Employer / State/ UT/ RDSDE Director / Employer). |

Nomination Form

Category VI: Excellence in Entrepreneurship Development

| Basic Details | | | | |
|---|----------------|--|--|--|
| Name: | Father's Name: | | | |
| Designation: | Date of Birth: | | | |
| Email: | Mobile: | | | |
| Category: | Employee ID: | | | |
| Date of Joining: | | | | |
| Upload age Document: | | | | |
| File must be of type pdf less than 2 mb | | | | |
| Upload Employee ID Document: | | | | |
| File must be of type pdf less than 2 mb | | | | |
| Upload Date of Joining Document: | | | | |
| File must be of type pdf less than 2 mb | | | | |
| Upload Passport Size Photo: | | | | |
| File must be of type pdf less than 2 mb | | | | |
| Upload Letter by Principal: | | | | |
| File must be of type pdf less than 2 mb | | | | |
| Education Qualification | | | | |

| Sr. N o | Qualifi cation | Grac tion | | Insti tute Nam e | Uı | niversity | Year of Passing | Grade/ Class/ Distinction |
|----------------------------|---------------------------------------|--------------|-----------|---------------------------|------|-----------|--------------------|---------------------------------|
| Sr. N | Post Held Org | | anization | | From | | То | |
| Faculty Details | | | | | | | | |
| Teacl | Teaching Learning Effectiveness | | | | | | | |
| Cour | Courses taught (Theory/Tutorial/Lab): | | | | | | | |
| Duration of courses taught | | | | | | | | |

| New courses developed/Content created: | |
|---|--|
| New courses developed/Content created Document: | |
| Innovative curricular design/ improved pedagogical approaches/ promoting multidisciplinary & experiential learning/effective assessment of learning outcomes/teaching methodology (Online/Offline/Blended): | |
| Students mentoring/hand holding: | |
| Laboratory infrastructure development/Learning Projects/Fieldworks: | |
| Laboratory infrastructure development/Learning Projects/Fieldworks Document: | |
| Classroom Performance (academic result, talent shaping, encouraging learning, grooming & recognizing special needs): | |
| Research & Innovation | |

| Fellow/ Sr. Member/Member of Professional Bodies: | |
|--|----------------------|
| Numbers of publications/Single author/Group member: | |
| Books/Chapters/Monographs/Project reports/laboratory manuals Prepared: | |
| (Upload Document) | |
| Editor/ Member Editorial Board of Journals: | |
| Number/details of startups created/supported along with valuation: | |
| Sponsored Research/ Faculty Development P | rograms/ Consultancy |
| Consultancy/Projects/Industrial R&D (Completed/Under progress): | |
| FDPs/Seminars/Conferences/Refresher Courses (As a Resource Person or as an Organiser): | |
| Consultancy funding (Routine testing not to be included): | |
| Research Funding/International or National Projects/Programs | |
| Academic/ Institute Leadership/ Managemen | t |
| Incubation support for startups: | |
| Contribution to Co-curricular activity/Sports/NSS/NCC activities: | |
| (Upload Document) | |
| Contribution to NBA/NAAC/NIRF accreditation/Internal Committees: | |
| (Upload Document) | |

| Contribution to Community Outreach/Hackathons/ Students Clubs: | |
|---|--|
| (Upload Document) | |
| Contribution towards Collaborative academia industries-interface for Research and Innovation/ Placement/ Technology transfer etc: | |
| Any other (please specify): | |
| Outreach Activities | |
| In-Charge of Incubation Center/Institute Industry Cell/Institution Innovation Cell/Start up Cell etc: | |
| Contribution towards UNs Sustainability Development Goals (SDGs): | |
| Contribution to regional/rural development/Extension Services: | |
| Contribution to policy making and advocacy for issues pertinent to the society and nation such as Unnat Bharat Abhiyan. Member on the Govt of India Committees/initiatives: | |
| Recognition- Awards / Prizes: | |
| Any Other (please specify): | |
| Recognition- Awards / Prizes Document: | |
| Outstanding Achievements/ Citations | |

| Sr.N o. | Торіс | Outstanding Achievements | Uploading Supporting Documents | Delete |
|------------|-------|-----------------------------|--------------------------------|--------|
| | | | | |

CRITERIA OF SELECTION

Category II & IV: Best Skill Trainers and Master Trainers - Long-Term Training

| Sl. No. | Parameters/ Criteria | Marks/ Score | Remarks |
|---------|--|---------------------------------------|--|
| (1) | (2) | (3) | (4) |
| 1. | Knowledge and Expertise 1.1: Qualification (a) Post Graduation and above (b) Graduation/ bachelors (C) CITS/ Diploma (D) Other | 05+10+05+05= 25 Marks 05 04 03 00 | Please attach relevant documents duly signed and stamped by Principal/ Head of the Institution (counter-signed by State/ UT/ RDSDE |
| | 1.2: In-service trainings in last 5 years (through Govt. institutions only like NSTIs, MSME, Tool rooms etc.) (a) More than 5 (b) 3-5 | 10 07 | Director in case of Skill Trainers and RDSDE/ State Govt in case of Master Trainers) |

| | (c) 1-2 | 04 | |
|----|---------------------------------------|-------------|-----------------|
| | (d) 0 | 00 | |
| | | | |
| | 1.3 Contributions in educational | | |
| | /skill magazines, journals | | |
| | published at Regional /National | | |
| | level | | |
| | (a) Three or more | 05 | |
| | (b) Two or one | 02 | |
| | (C) Zero | 00 | |
| | | | |
| | 1.4 Excellency awards received at | | |
| | National/ State level in the field of | | |
| | Vocational Training | | |
| | (a) Yes | 05 | |
| | (b) No | 00 | |
| | | | |
| 2. | Training & Motivational Skills | 05+05+10=20 | Please attach |
| | | Marks | relevant |
| | | | documents |
| | 2.1: Maintenance of training | | |
| | records (Lesson plan, Demo plan, | | duly signed and |
| | case sheets etc. to be verified and | | stamped by |
| | certified by Principal) | | Principal/ Head |
| | | 05 | of the |

| | (a) Sample from last three | | Institution |
|----|-----------------------------------|-----------------|------------------|
| | | | |
| | years available | | (counter-signed |
| | | | by State/ UT/ |
| | | 05 | RDSDE |
| | 2.2: Published Success stories of | | Director in case |
| | trainees of last five years (in | | of Skill |
| | journals of State/ DGT or any | | Trainers and |
| | national/ regional newspaper) | | RDSDE/ State |
| | | | Govt in case of |
| | | | Master |
| | | | Trainers) |
| | 2.3: Work done to reduce | 10 | , |
| | dropouts and/or increase | | |
| | enrolment (to be certified by | | |
| | Principal) | | |
| | | | |
| 3. | Impact and Results | 12+08+08+02= 30 | Please attach |
| | | Marks | |
| | | | relevant |
| | 3.1: Pass percentage of the | | documents |
| | | | duly signed and |
| | trainees in last 3 years (MIS | | duly signed and |
| | Code/ Trade/ unit/ shift to be | | stamped by |
| | filled in application) | | Principal/ Head |
| | (a) >80% | | of the |
| | (4) | 12 | Institution |
| | (b) 60%-80% | 12 | (counter-signed |
| | () #00/ #00/ | 09 | by State/ UT/ |
| | (c) 50%-59% | | - |
| | (d) <50% | 05 | RDSDE |
| | (4) 50/5 | 02 | Director in case |
| | | 03 | of Skill |
| | | | Trainers and |
| | | | RDSDE/ State |
| 1 | | | Govt in case of |

| | 3.2: Trainees among top 10 merit | | Master |
|----|--|-----------------------|--|
| | in AITT in last 3 years | | Trainers) |
| | (a) At National level(b) At State level(c) Not applicable | 08 05 00 | |
| | 3.3: World/ All India Skill Competition in last 3 years (a) Won (first/ second/ third prize) (b) Appeared but not won | 08 05 | |
| | 3.4: Any other achievement of trainee at State/ National/ International level (in seminars/ workshops by prominent industry/ Govt agencies) (a) Yes (b) No | 02 00 | |
| 4. | Contribution to the Field 4.1: Contribution in preparation of CTS/ CITS Question banks in collaboration with NIMI | 08+05+05= 18 Marks | Please attach relevant documents duly signed and |

| (a) > 2 Questions | 08 | stamped by |
|-----------------------------------|----|------------------|
| (u) 2 questions | | Principal/ Head |
| (b) 1-2 Questions | 04 | _ |
| | | of the |
| (b) No | 00 | Institution |
| | | (counter-signed |
| | | by State/ UT/ |
| 4.2: Contribution in content | | RDSDE |
| development and revision of | | Director in case |
| | | of Skill |
| syllabi in collaboration with | | Trainers and |
| NIMI and CSTARI | | RDSDE/ State |
| (a) Yes | 05 | Govt in case of |
| (4) 100 | 03 | Master |
| (b) No | 00 | |
| | | Trainers) |
| | | |
| 4.3: Development of online | | |
| learning resources including | | |
| development of e-contents/ | | |
| webcast on Bharatskills, youtube, | | |
| etc. | | |
| | 05 | |
| (a) > 2 contents | | |
| | 03 | |
| (b) 1-2 contents | | |
| (a) N | 00 | |
| (c) No | | |
| | | |

| 5. | 5.1: Annual Performance Appraisal Reports or other performance appraisal tools of the last 3 years. | 07 Marks | Please attach relevant documents |
|----|---|----------|---|
| | (a) Excellent or >=8 | 07 | duly signed and stamped by |
| | (b) Very Good or >=6 | 05 | Principal / Head of the |
| | (c) Good or >=4 | 03 | Institution (counter-signed by State/ UT/ |
| | (d) Average or <4 | 00 | RDSDE Director in case of Skill |
| | | | Trainers and RDSDE/ State |
| | | | Govt in case of Master Trainers) |

CRITERIA OF SELECTION

(Category III & V : Best Skill Trainers and Master Trainers - Short Term Training)

I. Category 1 – Trainers:

SSC ToT certification: Only SSC ToT certified nominees as on date for the announcement of awards would be considered for the evaluation:

| Criteria | Value |
|-------------------|--------|
| ToT Certification | Yes/No |

Shortlisting by Screening Committee chaired by AS, MSDE

| Criteria 1. Industry collaboration: whether trainer is associated with relevant Industry networks or association: | | |
|--|-------|--|
| Industries Network associated with | Score | |
| International level | 5 | |
| National level | 3 | |
| State level | 1 | |
| | | |

2. Professional development: participation in workshops, publication of research papers, books (submission to be done with ISSN number and ISBN numbers)

| Number of research papers/books published | Score |
|---|-------|
| 1-2 | 1 |
| 3-4 | 2 |
| 5-6 | 3 |
| 7-8 | 4 |
| >8 | 5 |

3. Certification Contribution: number of certified candidates from batches trained by trainer.

| Number of certified candidates from batches trained by trainer | Score |
|--|-------|
| 0-400 | 1 |
| 400-800 | 2 |
| 800-1200 | 3 |
| 1200-1600 | 4 |
| >1600 | 5 |
| | |

| 4. | Placement Contribution: Percentage reported placed out of certified |
|----|---|
| | candidates from batches trained by trainer shall be ascertained through SID |
| | data. |

| Percentage reported placed out of certified candidates from batches trained by trainer | Score |
|--|-------|
| >80 % | 5 |
| 70% -80% | 4 |
| 60%-70% | 3 |
| 50%-60% | 2 |
| <50% | 1 |

5. Experience of trainer in skill development ecosystem

| Experience (no. of years) | Score |
|---------------------------|-------|
| 5-6 | 1 |
| 6-7 | 2 |
| 7-8 | 3 |
| >8 | 4 |
| | |

6. Trainees that were part of World Skills/All India Skill Competition in last 3 years

| Experience (no. of years) | Score | |
|---|-------|--|
| Won (first/ second/ third prize) | 5 | |
| Appeared but not won | 2 | |
| 7. Any National/State level awards/recognition received | | |
| 8. Feedback from trainees trained by Trainer | | |

2. Category 2 – Master Trainers

SSC Master trainer certification: Only SSC-certified master trainer nominees as on date for the announcement of awards would be considered for evaluation:

| Criteria | Value |
|------------------------------|--------|
| Master trainer certification | Yes/No |

Shortlisting by Screening Committee chaired by AS, MSDE – Quantitative matrix:

| Criteria | | |
|--|-------|--|
| 1. Industry collaboration: whether the trainer is associated with relevant Industry networks or association: | | |
| Industries Network associated with | Score | |
| International level | 5 | |

| National level | 3 |
|----------------|---|
| State level | 1 |

2. Professional development: participation in workshops, publication of research papers/books (submission to be done with ISSN number and ISBN numbers)

| Number of research papers/books published | Score |
|---|-------|
| 1-2 | 1 |
| 3-4 | 2 |
| 5-6 | 3 |
| 7-8 | 4 |
| >8 | 5 |

3. Certification Contribution: number of certified candidates from batches trained by the trainer.

| Number of trainers trained by master trainer | Score |
|--|-------|
| 0-400 | 1 |
| 400-800 | 2 |
| 800-1200 | 3 |

| 1200-1600 | 4 |
|---|---|
| >1600 | 5 |
| | |
| 4. Experience of trainer in skill developmen | t ecosystem |
| Experience (no. of years) | Score |
| 5-6 | 1 |
| 6-7 | 2 |
| 7-8 | 3 |
| >8 | 4 |
| | |
| 5. Trainees that were part of World Skills years | s/All India Skill Competition in last 3 |
| Experience (no. of years) | Score |
| Won (first/ second/ third prize) | 5 |
| Appeared but not won | 2 |
| | |
| 5. Professional/outstanding achievements | |
| 6. Any National/State level awards/recognition received | |
| 7. Feedback from Trainers trained by Master Trainer | |

Final selection shall be done after personal interaction of shortlisted nominees by the Jury chaired by Secretary, MSDE

CRITERIA OF SELECTION

(Category VI: Entrepreneurship Development)

| Teaching Learning Effectiveness (38) | |
|--|-------|
| Parameter | Score |
| Courses taught (Theory/Tutorial/Lab): | 5 |
| Duration of courses taught | 5 |
| New courses developed/Content created: | 10 |
| Innovative curricular design/ improved pedagogical approaches/ promoting multidisciplinary & experiential learning/effective assessment of learning outcomes/teaching methodology (Online/Offline/Blended) | 2 |
| Students mentoring/hand holding: | 10 |
| Laboratory infrastructure development/Learning Projects/Fieldworks: | 2 |
| Classroom Performance (academic result, talent shaping, encouraging learning, grooming & recognizing special needs): | 4 |
| Research & Innovation (11) | |
| Fellow/ Sr. Member/Member of Professional Bodies: | 2 |
| Numbers of publications/Single author/Group member: | 2 |
| Books/Chapters/Monographs/Project reports/laboratory manuals Prepared: (Upload Document) | 2 |

| 2 | | |
|---|--|--|
| 3 | | |
| Programs/ Consultancy (17) | | |
| 5 | | |
| 2 | | |
| 5 | | |
| 5 | | |
| Academic/ Institute Leadership/ Management (15) | | |
| 5 | | |
| 2 | | |
| | | |
| 3 | | |
| | | |
| 2 | | |
| | | |
| 3 | | |
| | | |
| | | |

| Outreach Activities (14) | |
|---|---|
| In-Charge of Incubation Center/Institute Industry Cell/Institution Innovation Cell/Start up Cell etc: | 6 |
| Contribution towards UNs Sustainability Development Goals (SDGs): | 1 |
| Contribution to regional/rural development/Extension Services: | 2 |
| Contribution to policy making and advocacy for issues pertinent to the society and nation such as Unnat Bharat Abhiyan. Member on the Govt of India Committees/initiatives: | 2 |
| Recognition- Awards / Prizes: | 3 |
| Any Other (please specify): | |
| Outstanding Achievements (5) | |
